



P.O. BOX 421929  
Kissimmee, Florida 34742-1929

Telephone (407) 846-6221  
Fax: (407) 933-8209

TO: COUNTY PRESIDENTS AND STATE DIRECTORS  
COUNTY CONTACTS

FROM: MATT PEARCE, FCA PRESIDENT

RE: **NOMINATIONS FOR COWMAN/COWWOMAN AWARD**

---

Nominations for the Cowman/Cowwoman award are being accepted now. **Each county may submit one nomination for Cowman/Cowwoman award each year.**

The local county association, in submitting recommendations of a proposed Cowman/Cowwoman, shall also submit a case history of his/her accomplishments in the pursuit of livestock farming; with a summary of the contribution made to the livestock industry. **One** application per county will be accepted each year.

**This award was designed to be given to individuals that passed away prior to receiving the Honorary Director Award. Therefore, if individuals have been named Honorary Director, they are not eligible for the Cowman/Cowwoman Award.**

Each Cowman/Cowwoman's Family will receive FOUR Complimentary Tickets for the banquet the night the award is to be received. Event tickets will be available for purchase if needed.

All recommendations, case history, **photographs** and supporting information on prospective Cowman/Cowwoman must be submitted in writing to the FCA office in Kissimmee

**If your nominee is approved to receive this award, you will receive a secondary packet in the mail for the complete history, photographs and other supporting information.**

**NOMINATIONS MUST BE POST MARKED NO LATER THAN MARCH 10**

Enclosures (2)

- Nomination Form - NOTE: County Officer Signatures Required
- FCA By-Laws Section relating to Cowman/Cowwoman Award

# The Florida Cowman / Cowwoman Award Nomination Form

COUNTY \_\_\_\_\_ DATE \_\_\_\_\_

COWMAN / COWWOMAN NOMINEE \_\_\_\_\_

BACKGROUND INFORMATION / BIOGRAPHY ON NOMINEE:

---

---

---

---

---

---

---

---

*Contact Information for Person Making Nomination*

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_) \_\_\_\_\_

County Officer Signature Required

PRESIDENT \_\_\_\_\_ DATE \_\_\_\_\_

SECRETARY \_\_\_\_\_ DATE \_\_\_\_\_

**Nominations Must be Postmarked No Later Than MARCH 10th**

Please attach High Resolution Photo if available

Guidelines for award eligibility are attached

*Mail this form back to: Florida Cattlemen's Association*

*PO Box 421929*

*Kissimmee, Florida 34742-1929*

*Fax 407-933-8209*

# The Florida Cowman / CowWoman Award

## Section 10.     Deceased Members

- Subsection a.**     This purpose of this section is to provide a procedure to recognize, honor and preserve the memory of deceased members who during their lifetime made substantial and significant contributions to the cattle industry in Florida.
- Subsection b.**     Each county association may nominate one of its deceased members who has made substantial and significant contributions to the cattle industry in the State of Florida. Nominations and supporting information shall be submitted to the Executive Board prior to a date set by the Board.
- Subsection c.**     Nominees approved by the Executive Board shall be presented to the membership during the annual meeting at the same time the Honorary Directors are installed.
- Subsection d.**     To preserve a historical record of the deceased member's achievements, a biographical sketch of the deceased member's life shall be filed in the permanent records of the Association.
- Subsection e.**     This recognition of a deceased member's achievements by a grateful association shall be known as the Florida Cowman Award or the Florida CowWoman Award.
- Subsection f.**     A deceased member who during his or her lifetime was a Past President or Honorary Director shall not be eligible for this award.