

# FLORIDA CATTLEMEN'S ASSOCIATION DUES STRUCTURE

**Dues shown reflect the total annual dues including county, state and a year's subscription to The Florida Cattleman & Livestock Journal (12 issues).**

- |   |   |   |
|---|---|---|
| Alachua - \$80<br>Big River - (Calhoun/Liberty) \$70<br>Block & Bridle - U of FL - \$55<br>Bradford-Union - \$80<br>Brevard - \$75 +.05/hd. *<br>Broward - \$100<br>Charlotte - \$100<br>Citrus - \$70<br>Clay - \$80<br>Collier - \$75<br>Dade - \$100<br>Desoto - \$80<br>Dixie - \$75<br>Duval - \$60<br>Flagler - \$60<br>Gadsden - \$70<br>Gilchrist - \$65<br>Glades - \$75 + .10/Hd *<br>Gulf - \$60 | Hardee - \$75<br>Highlands - \$100<br>Hillsborough - \$100<br>Hernando - \$65<br>***Hendry - \$75 + .10/hd *<br>Holmes - \$80<br>Indian River - \$80<br>Jackson - \$80<br>Jefferson - \$65<br>Lake - \$70<br>Lee - \$80<br>Levy - \$70<br>Madison - \$80<br>Manatee - \$80<br>Marion - \$100<br>Martin- \$80<br>Nassau - \$65<br>North Florida - (Baker, Columbia,<br>Hamilton & Suwannee) \$80 | Northwest - (Escambia/Santa Rosa) \$70<br>Okeechobee - \$100<br>Orange - \$75<br>Osceola - \$80<br>Palm Beach - \$70<br>Panhandle (Okaloosa/Walton) - \$75<br>Pasco - \$70<br>Polk - \$100<br>Putnam - \$65<br>Saint Johns - \$60<br>Saint Lucie - \$75<br>***Sarasota - \$100<br>Seminole - \$65<br>Sumter - \$75<br>Volusia - \$65<br>Wakulla - \$65<br>Washington - \$80 |
|---|---|---|

**DUES MUST BE RECEIVED BY THE 15TH OF YOUR ANNIVERSARY MONTH OR YOU WILL MISS THE DEADLINE TO RECEIVE THE MAGAZINE.**

\*\*\* Must Join through the County Association

- |   |   |
|---|---|
| <input type="checkbox"/> Allied — Company / Business - \$100      | <input type="checkbox"/> JR FCA - \$10 or \$20 w/Magazine |
| <input type="checkbox"/> Allied — Out-of-State Individual - \$100 | <input type="checkbox"/> FL CattleWomen State Dues - \$25 |

*(Send separate check payable to FCW)*

FCA/County DUES \$ _____
County Dues ____ Per Head* _____
* Brevard, Glades, Hendry, Osceola Counties ONLY
FCW Dues \$ _____
JFCA Dues \$ _____
Cattle PAC \$ _____
Allied \$ _____
<b>Total Enclosed \$ _____</b>



www.floridacattlemen.org  
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**Return your payment to:**  
**Florida Cattlemen's Association**  
 PO Box 421929  
 Kissimmee, FL 34742-1929  
**Phone: (407) 846-6221**  
**Fax: (407) 933-8209**

## MEMBERSHIP APPLICATION

Annual membership in FCA includes a one-year subscription to The Florida Cattleman & Livestock Journal

**NEW**     **RENEWAL**

Date \_\_\_\_\_ County or Allied \_\_\_\_\_

Name \_\_\_\_\_

Ranch/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home/Office Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Fax \_\_\_\_\_ Email \_\_\_\_\_

Website Address \_\_\_\_\_

Recruited by \_\_\_\_\_

PAYMENT TYPE Credit Card:     Visa     MC     Amex     Discover or Check # \_\_\_\_\_

Card # \_\_\_\_\_ Exp Date \_\_\_\_\_

V Code \_\_\_\_\_ (# on back of card) Signature \_\_\_\_\_

Name on Card \_\_\_\_\_ Phone (    ) \_\_\_\_\_