



Florida Cattlemen's Association

P.O. BOX 421929
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TO: COUNTY PRESIDENTS AND STATE DIRECTORS
COUNTY CONTACTS

FROM: MATT PEARCE PRESIDENT

RE: FARM CREDIT & FCA OUTSTANDING RANCHER AND LEADER

Farm Credit Association of Florida, in cooperation with Florida Cattlemen's Association, has established an award entitled:

**FARM CREDIT AND FLORIDA CATTLEMEN'S ASSOCIATION
OUTSTANDING RANCHER AND LEADER**

Its purpose is to recognize an individual who actively furthers Florida Cattlemen's Association business and objectives, applies progressive management practices in her/her own ranching business and shares that knowledge in a leadership role with others.

Enclosed are the guidelines and nomination form for this annual award. Each county may submit one nominee per year. Nominations must be **POST MARKED NO LATER THAN APRIL 1** to Florida Cattlemen's Association, PO Box 421929, Kissimmee, FL 34742-1929.

The selection committee will choose an award recipient by May 1st. The winner will be notified by mail and recognized at the annual FCA convention. The award presented will be a cash award of \$350.00 and a plaque.

Enclosures:

- Nomination Form / Guidelines
- List of Previous winners

FARM CREDIT AND FLORIDA CATTLEMEN'S ASSOCIATION

OUTSTANDING RANCHER AND LEADER AWARD

1. **PURPOSE OF AWARD:** This award was created to recognize an individual who actively furthers Florida Cattlemen's Association business and its objectives; adopts progressive management practices in his/her own ranching business and shares that knowledge in a leadership role with others.
2. **ELIGIBILITY:** The nominee must be an active FCA member in good standing to be considered for this award. Nominees must meet the criteria specified in the award's purpose.
3. **NOMINATION:** Any county association may submit one nominee per year. Nominations must be submitted by **POST MARKED NO LATER THAN APRIL 1st**, to Florida Cattlemen's Association, PO Box 421929, Kissimmee, FL 34742-1929.
4. **SELECTION PROCESS:**
 - A) Nominations received will be reviewed by a committee comprised of the FCA President-elect, Past President and Secretary of FCA. A winner will be selected by **May 1st** and will be notified by mail.
 - B) The award will be presented at the annual FCA convention and will consist of a plaque and cash valued at \$350.00.

5. WHAT HAS THE NOMINEE DONE TO FURTHER FLORIDA CATTLEMEN'S ASSOCIATION BUSINESS AND ITS OBJECTIVES?

6. HOW HAS THE NOMINEE BEEN A LEADER IN SHARING HIS/HER KNOWLEDGE OF PROGRESSIVE MANAGEMENT PRACTICES WITH OTHERS TO ENCOURAGE THEM TO APPLY THEM IN THEIR OPERATIONS?

MUST INCLUDE HIGH RESOLUTION PHOTO WITH NOMINATION