

Membership Application

Return this form with payment to: Florida Cattlemen's Association PO Box 421929, Kissimmee, FL 34742 or Membership@floridacattlemen.org



Date: _____ (Check One) Renewal New Member, Recruited By: ____ **Contact Information** Member Name: _____ Ranch/Company Name: _____ Address: _____ City, State: _____ Zip: _____ Billing Address (if different): Phone: _____ Cell: _____ _____ Website: _____ Email: _____ Please provide a valid email address **Membership Type** FCA State & County Membership: \$150 ─(Must check at least one) **FCA County Affiliates** County Dues = \$50 State Dues = \$100 □ Lake ☐ Out of State/At Large ☐ Alachua If you join as an At Large/Out of State member, the full ☐ Lee ☐ **Big River** (*Calhoun/Liberty*) ☐ Levy \$150 will stay with the State. You must select at least FCA ☐ Bradford-Union one option from the box to the right. Affiliate with ☐ Brevard ☐ Manatee multiple counties for an additional \$50 per county. ☐ Broward ☐ Charlotte Collegiate Membership: \$100 ☐ Citrus □ Nassau ☐ Clay ☐ North FL (Baker, Columbia, Duval, ☐ UF Block & Bridle ☐ UF AGR ☐ Collier Hamilton & Suwannee) Collegiate ☐ Warner Univ. ☐ ABAC □ Dade ☐ Northwest (Escambia & Santa Rosa) □ DeSoto □ Okeechobee □ Other: _____ □ Dixie \square Orange □ Osceola ☐ Flagler Aillied Business Membership: \$200 ☐ Gadsden ☐ Palm Beach Required for tradeshow booth discount ☐ Gilchrist ☐ Panhandle (Okaloosa & Walton) Allied ☐ Glades □ Pasco JFCA Membership: \$10 ☐ Gulf □ Polk Junior membership intended for young cattlemen ☐ Hardee □ Putnam ☐ Hendry aged 21 and under. Required to be eligible for the JFCA ☐ Sarasota ☐ Hernando ☐ Seminole Point Series and other JFCA Contests. Add a Magazine ☐ St. Johns ☐ Highlands subscription for an additional \$10. Please list member ☐ Hillsborough ☐ St. Lucie name(s) below if different from contact section above. ☐ Holmes ☐ Sumter _____ 🖂 w/Magazine \$10 \$20 ☐ Indian River □ Volusia ☐ Jackson _____ 🖂 w/Magazine \$10 \$20 □ Jefferson JFCA **Payment** Donation: ☐ Check # ☐ Cash (In person Only) ☐ Florida Cattle PAC ☐ Card: ☐ Visa ☐ MC ☐ Amex ☐ Discover ☐ Florida Cattlemen's Foundation Would you like to Auto Renew? YES / NO ☐ Voluntary Environmental Fund Donation(s) Card # _____ Exp. Date: ______ V Code: _____ Signature: _____ Total Due: \$\frac{\sqrt{2}}{2} Name on Card: ___