



# 2026 Reserved Table Registration



Florida Cattlemen's Convention & Allied Trade Show  
JW Marriott Marco Island Beach Resort  
June 22<sup>nd</sup>-25<sup>th</sup>, 2026

**1/2 Table Reservation Includes:** Half a table (5 seats) reserved at the Youth Luncheon, Cattlemen's Supper, and Cattlemen's Banquet. Five (5) Full Registrations.

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Ranch Name/County to appear on name badge(s):** \_\_\_\_\_

**Reserved Table Name** *(Please print name as it should appear on the reserved table card)*

**We request to be placed near the** \_\_\_\_ **of the room:** *(front, back, center, ...)(Tables assigned 1st come, 1st served, No Guarantees)*

**We request that we be seated with/near:***(Tables assigned 1st come, 1st served, No Guarantees)*

**We request that we are NOT seated with/near:** *(Tables assigned 1st come, 1st served, No Guarantees)*

**1/2 Table Reservation with 5 Full Registrations, \$2,500**

**Registrant Names** *(Please print names as they should appear on the name badge)*

**Adult** | **Youth (3-12)**

- |          |                          |                          |
|----------|--------------------------|--------------------------|
| 1. _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. _____ | <input type="checkbox"/> | <input type="checkbox"/> |

**SECOND 1/2 Table Reservation with 5 Full Registrations, \$2,500**

**Registrant Names** *(Please print names as they should appear on the name badge)*

**Adult** | **Youth (3-12)**

- |          |                          |                          |
|----------|--------------------------|--------------------------|
| 1. _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. _____ | <input type="checkbox"/> | <input type="checkbox"/> |

**Return Completed Forms Digitally by June 5, 2026:**

Login and submit Online **or**

Email to [convention@floridacattlemen.org](mailto:convention@floridacattlemen.org)

**Return Completed Forms Via Mail by June 1, 2026:**

Florida Cattlemen's Association

PO BOX 421929

Kissimmee, FL 34742

**Check #** \_\_\_\_\_

**Card:**  **Visa**  **MC**  **Amex**  **Discover**  
**Card #** \_\_\_\_\_

**Exp. Date:** \_\_\_\_\_ **CVV:** \_\_\_\_\_

**Name on Card:** \_\_\_\_\_

**Signature:** \_\_\_\_\_