



# 2024 Convention Pre-Registration

Florida Cattlemen's Convention & Allied Trade Show  
JW Marriott Marco Island Beach Resort  
June 17<sup>th</sup>-20<sup>th</sup>, 2024



Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Ranch Name/County to appear on name badge(s): \_\_\_\_\_

**Full Registration Includes:** Youth Luncheon Wednesday, Cattlemen's Supper Wednesday, Cattlemen's Banquet Thursday, Speakers, Meetings, Sports, Hospitality Hour/Receptions, Trade Show, Concerts, Dance.

**Badge-Only Registration Includes:** Speakers, Meetings, Sports, Hospitality Hour/Receptions, Trade Show, Concerts, Dance. *This does not include any meals.*

### Registrant Names & Registration Type:

*(Please print names as they should appear on the name badge)*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_

*(Attach an additional form if necessary)*

Adult		Youth <i>(3-12 yrs old)</i>	
Full Reg.	Badge Only	Full Reg.	Badge Only
\$300	\$150	\$200	\$100
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**On-site Costs**

**Adult**  
Full Reg. \$350  
Badge Only \$175

**Youth  
*(3-12 yrs old)***  
Full Reg. \$250  
Badge Only \$125

**A La Carte Meal Tickets**  
Wed. Lunch \$100  
Wed. Supper \$145  
Thurs. Banquet \$155

*Tickets to individual meals will be sold on-site ONLY, while seats are available.*

Total boxes checked ----> \_\_\_\_\_ x\$300    \_\_\_\_\_ x\$150    \_\_\_\_\_ x\$200    \_\_\_\_\_ x\$100

subtotals ----> \_\_\_\_\_ + \_\_\_\_\_ + \_\_\_\_\_ + \_\_\_\_\_ = \$ \_\_\_\_\_

*Total due*

### Return Completed Forms Digitally by June 6, 2024:

Login and submit online **or**  
Email to [convention@floridacattlemen.org](mailto:convention@floridacattlemen.org)

### Return Completed Forms Via Mail by June 3, 2024:

Florida Cattlemen's Association  
PO BOX 421929  
Kissimmee, FL 34742

Check # \_\_\_\_\_

Card:  Visa     MC     Amex     Discover

Card # \_\_\_\_\_

Exp. Date: \_\_\_\_\_ V Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_