

CARLTON D MCKETTRICK MEMORIAL SCHOLARSHIP

The Carlton D. McKettrick Memorial Scholarship for college upperclassmen and graduates students studying agriculture has been established by the McKettrick family, the Florida Cattlemen's Association and the Florida Cattlemen's Foundation.

Carlton Dewitt "Carl" McKettrick was serving as the Florida Association of Livestock Markets Representative on the Florida Cattlemen's Association Executive Board when he passed away suddenly in May 2015. He served many years as a volunteer leader in the industry he loved being both the President of FALM and the Desoto County Cattlemen's Association.

For several years Carl dreamed of building a new state -of- the-art livestock market. The Arcadia Stockyard, completed in 2005 stands as the realization of that dream. Since its opening Carl has graciously hosted numerous cattle industry activities, eager to share his passion for the cattle industry. He was especially generous to youth groups with the goal of nurturing their interest in the cattle business.

PURPOSE:

Established in 2015, and initially awarded in 2016, to provide funds for educational assistance at the Junior/Senior or graduate college level for qualified students to pursue an agricultural degree.

ADMINISTRATION:

The Florida Cattlemen's Foundation – Scholarship Committee

VALUE OF SCHOLARSHIP:

Two awards in the amount of \$1,000 will be awarded. This will be awarded at the annual FCA Annual Convention. The recipient(s) will be notified no later than May 15 of each year to allow for the opportunity to attend the awards ceremony at the convention, which is usually held during the month of June. Financial award maybe used for Tuition & Fees only. Award will be distributed in one single Semester and will be payable to the institution at which the student is enrolled in.

ELIGIBILITY:

1. The applicant or applicants parent/guardian must be a Florida Cattlemen's Association member in good standing for at least six months prior to submitting this scholarship application (October 1 of year prior to applying in April).
2. Applicant must have completed a minimum of 60 credit hours, so that the student will be entering at least the junior year or post graduate courses during the year the scholarship is awarded.
3. Applicant must have an Agricultural related major of study.
4. Applicant must be attending a Florida college/university **OR** a Florida resident attending an out of state college/ university.
5. Applicant must show a minimum of a 2.0 GPA.

APPLICATION:

1. Application Form
2. One (1) letter of recommendation.
3. Most up-to-date transcript available at time of submission.
4. Typed 300-600 word essay. Prompt:
How has agriculture affected your life and what aspect will your college plans further your agricultural goals?

DUE APRIL 1ST (SUBMITTED OR POSTMARKED)

Florida Cattlemen's Foundation

Mail: P.O. Box 421929, Kissimmee, FL 34742-1929

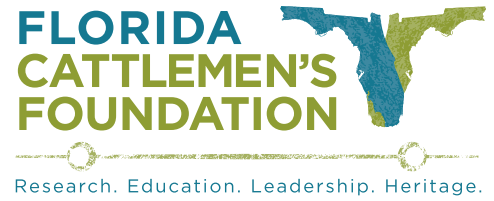
Hand Deliver: 800 ShakeRag Rd, Kissimmee, FL 34744

Online: www.FloridaCattlemen.org

Email: membership@floridacattlemen.org



**CARLTON D. MCKETTRICK
MEMORIAL SCHOLARSHIP
DEADLINE- APRIL 1ST
(POSTMARKED OR ONLINE SUBMISSION)**



Date: _____

Last: _____ First: _____ Middle _____

Home Address: _____

School Address: _____

Home Phone: _____ School Phone: _____

Email: _____

Are you a United States Citizen ____ Yes ____ No Birth Date: _____

Resident of Florida _____ Years _____ Months

Planned Major Area of Study: _____

Planned Minor Area of Study: _____

GPA Upon High School Graduation: _____ Current College GPA: _____

School Presently Attending: _____

Do you plan to change schools within the next year? ____ Yes ____ No

If yes, where do you plan to go? _____

Have you received this scholarship in the past? ____ No ____ Yes, in the year _____

Name of Parent or Guardian that is an FCA member in good standing as of October 1st of the previous year _____

Address: _____ Phone: _____

Which of these best describes the permanent residence of your family during your Elementary and High School years?

Rural Farm # Years _____ Rural Non-Farm # Years _____ Urban # Years _____

I certify that all information given in this application and the supportive materials is true, correct and complete to the best of my knowledge.

Date _____ Signature _____

Attach: Letter of Recommendation, Transcript, and Essay.