



YOUNG CATTLEMEN'S CONFERENCE

PURPOSE:

A proven success since 1980, the NCBA Young Cattlemen's Conference tour is an effective vehicle in identifying and developing potential beef industry leaders.

Through the years over 1,000 beef producers have graduated from the YCC program. Many of these alumni participate in industry committees, councils; serve on boards, and may go on to serve as national officers. This program serves as the cornerstone of leadership training for the beef industry.

YCC allows young leaders to understand all aspects of the industry from production to the consumer.

The YCC tour is an excellent program from which future leaders of our association can be developed. If you should have any questions regarding the tour, please don't hesitate to call the FCA office.

ELIGIBILITY:

The nominee must be in the 25 to 50 age bracket, and also be a member in good standing in both the Florida Cattlemen's Association and the National Cattlemen's Beef Association.

NOMINATION:

Please submit your nomination to the Florida Cattlemen's Association by February 15th. Send in the information on the attached form along with a **resume** of your nominee's industry involvement and **personal biography**. Please note that all nominations must be signed by a county officer.

SELECTION:

A decision will be made by April 1st on who will represent Florida at this conference. This will allow our participant 60 days to prepare for the trip. The Florida Cattlemen's Association pays all the travel and lodging expenses for our representative to attend the NCBA Young Cattlemen's Tour and Conference.

DUE FEBRUARY 15TH (SUBMITTED OR POSTMARKED)

Florida Cattlemen's Association
Mail: P.O. Box 421929, Kissimmee, FL 34742-1929
Hand Deliver: 800 ShakeRag Rd, Kissimmee, FL 34744
Online: www.FloridaCattlemen.org
Email: membership@floridacattlemen.org



**NATIONAL CATTLEMEN'S BEEF ASSOCIATION YOUNG
CATTLEMEN'S CONFERENCE AND TOUR NOMINATION FORM
DEADLINE- FEBRUARY 15TH (POSTMARKED OR ONLINE SUBMISSION)**

County Nominating: _____

Person Making Nomination: _____

Nominee Information

Name: _____

NCBA Membership Number: _____ *(This is required for the participant to be accepted)*

Date of Birth: _____ *(Participant must be between the ages of 25 and 45)*

Social Security #: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone #: _____ Cell #: _____

E-Mail Address: _____

Industry Involvement:

ATTACH NOMINEE RESUME AND PERSONAL BIOGRAPHY

County Officer Signature Required:

Print Name

Signature