



# COWMAN/COWWOMAN AWARD

**PURPOSE:**

This purpose of this award is to recognize, honor and preserve the memory of deceased members who during their lifetime made substantial and significant contributions to the cattle industry in Florida.

**ELIGIBILITY:**

A deceased member who during his or her lifetime was never a Past President or Honorary Director.  
One application per county will be accepted each year.

**APPLICATION:**

The local county association, in submitting recommendations of a proposed Cowman/CowWoman, shall also submit a case history of his/her accomplishments in the pursuit of livestock farming; with a summary of the contribution made to the livestock industry. One photo of the nominee must be included with the application.

**ONCE APPROVED:**

You will be contacted for a complete history, photographs and other supporting information.  
Each Cowman/CowWoman's family will receive four (4) complimentary tickets for the banquet the night the award is to be received. Additional event tickets will be available for purchase if needed.

**DUE APRIL 1<sup>ST</sup> (SUBMITTED OR POSTMARKED)**

Florida Cattlemen's Association  
Mail: P.O. Box 421929, Kissimmee, FL 34742-1929  
Hand Deliver: 800 ShakeRag Rd, Kissimmee, FL 34744  
Online: [www.FloridaCattlemen.org](http://www.FloridaCattlemen.org)  
Email: [membership@floridacattlemen.org](mailto:membership@floridacattlemen.org)



**COWMAN/COWWOMAN NOMINATION FORM**  
**DEADLINE- APRIL 1<sup>ST</sup> (POSTMARKED OR ONLINE SUBMISSION)**

Name of Nominee: \_\_\_\_\_

County Nominating: \_\_\_\_\_ Date: \_\_\_\_\_

**Background Information/ Biography of Nominee:**

---

---

---

---

---

---

---

---

---

---

**Contact Information for Person Making Nomination**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**County Officer Signatures Required:**

\_\_\_\_\_  
County President- Print Name

\_\_\_\_\_  
County Secretary- Print Name

\_\_\_\_\_  
County President- Signature

\_\_\_\_\_  
County Secretary- Signature