



# 2025 CONVENTION PRE-REGISTRATION

Florida Cattlemen's Convention & Allied Trade Show  
JW Marriott Marco Island Beach Resort  
June 23<sup>rd</sup>-26<sup>th</sup>, 2025



Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Ranch Name/County to appear on name badge(s): \_\_\_\_\_

**Full Registration Includes:** Youth Luncheon Wednesday, Cattlemen's Supper Wednesday, Cattlemen's Banquet Thursday, Speakers, Meetings, Sports, Hospitality Hour/Receptions, Trade Show, Concerts, Dance.

**Badge-Only Registration Includes:** Speakers, Meetings, Sports, Hospitality Hour/Receptions, Trade Show, Concerts, Dance. *This does not include any meals.*

### Registrant Names & Registration Type:

(Please print names as they should appear on the name badge)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_

(Attach an additional form if necessary)

	Adult		Youth (3-12 yrs old)	
	Full Reg.	Badge Only	Full Reg.	Badge Only
	\$315	\$160	\$215	\$100
1.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Total boxes checked --->

x\$315    x\$160    x\$215    x\$100  
 Subtotals ---> \_\_\_\_\_ + \_\_\_\_\_ + \_\_\_\_\_ + \_\_\_\_\_ = \$ \_\_\_\_\_  
Total due

### On-site Costs

Adult
Full Reg. \$365
Badge Only \$185
Youth (3-12 yrs old)
Full Reg. \$260
Badge Only \$125
A La Carte Meal Tickets
Wed. Lunch \$100
Wed. Supper \$155
Thurs. Banquet \$165
<i>Tickets to individual meals will be sold on-site ONLY, while seats are available.</i>

### Return Completed Forms Digitally by June 5, 2025:

Login and submit Online or  
Email to [convention@floridacattlemen.org](mailto:convention@floridacattlemen.org)

### Return Completed Forms Via Mail by June 1, 2025:

Florida Cattlemen's Association  
PO BOX 421929  
Kissimmee, FL 34742

**Check #** \_\_\_\_\_

**Card:**  **Visa**    **MC**    **Amex**    **Discover**

**Card #** \_\_\_\_\_

**Exp. Date:** \_\_\_\_\_ **CVV:** \_\_\_\_\_

**Name on Card:** \_\_\_\_\_

**Signature:** \_\_\_\_\_