

December 2010

TO: Florida Cattlemen's Association Executive Committee, County Presidents and State Directors

RE: **Nomination for National Cattlemen's Beef Association Young Cattlemen's Conference and Tour**

DATE: Will take place in late May and early June, 2011

**Nominations Post Marked No Later than February 15, 2011**

\*\*\*\*\*

Please submit your nomination to the Florida Cattlemen's Association by February 15, 2011. Send in the information on the attached form along with a resume of your nominee's industry involvement and personal biography. Please note that all nominations must be signed by a county officer.

A decision will be made by April 1, 2011 on who will represent Florida at this conference. This will allow our participant 60 days to prepare for the trip.

The requirements of the nominee are that he is in the 25 to 50 age bracket, and also be a member in good standing in both the Florida Cattlemen's Association and the National Cattlemen's Beef Association.

The Florida Cattlemen's Association pays all the travel and lodging expenses for our representative to attend the NCBA Young Cattlemen's Tour and Conference.

The YCC tour is an excellent program from which future leaders of our association can be developed. If you should have any questions regarding the tour, please don't hesitate to call the FCA office.

# NCBA YCC Tour Nomination Form

County Making Nomination: \_\_\_\_\_

Person Making Nomination: \_\_\_\_\_

## Nominee Information

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

NCBA Membership Number \_\_\_\_\_ (This is required for the participant to be accepted)

Date of Birth: \_\_\_\_\_ (participant must be between the ages of 25 and 45)

Social Security Number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

Cell: (\_\_\_\_) \_\_\_\_\_

Fax Number: (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Industry Involvement: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Deadline For Submitting Nomination – Post Marked No Later Than FEBRUARY 15, 2011**

Attach Individual Resume / Personal Biography

**Fax or Mail this form to:** Florida Cattlemen's Association  
Post Office Box 421929  
Kissimmee, Florida 34742-1929  
Fax: (407) 933-8209 - Phone: (407) 846-6221