

The Florida Cowman / CowWoman Award

Section 10. Deceased Members

- Subsection a.** This purpose of this section is to provide a procedure to recognize, honor and preserve the memory of deceased members who during their lifetime made substantial and significant contributions to the cattle industry in Florida.
- Subsection b.** Each county association may nominate one of its deceased members who has made substantial and significant contributions to the cattle industry in the State of Florida. Nominations and supporting information shall be submitted to the Executive Board prior to a date set by the Board.
- Subsection c.** Nominees approved by the Executive Board shall be presented to the membership during the annual meeting at the same time the Honorary Directors are installed.
- Subsection d.** To preserve a historical record of the deceased member's achievements, a biographical sketch of the deceased member's life shall be filed in the permanent records of the Association.
- Subsection e.** This recognition of a deceased member's achievements by a grateful association shall be known as the Florida Cowman Award or the Florida CowWoman Award.
- Subsection f.** A deceased member who during his or her lifetime was a Past President or Honorary Director shall not be eligible for this award.

The Florida Cowman / CowWoman Award

2011 Nomination

DEADLINE – MARCH 10 - this award is designed and intended to honor a deceased member of the association that gave outstanding service to the cattle industry and was not honored during their lifetime as an Honorary Director.

County Nominating: _____ Date: _____

Cowman/CowWoman Nominee: _____

Contact Information for Person Making Nomination

Contact Name _____ Contact Phone: _____

Address: _____

City: _____ State _____ Zip _____

Phone: _____ Email Address: _____

County Officer Signatures Required:

President _____ Date: _____

Secretary: _____ Date: _____

Nominations Must be Postmarked No Later Than MARCH 10, 2011

Please attach High Resolution Photo if available

Guidelines for award eligibility are attached

Mail this form back to: Florida Cattlemen's Association

PO Box 421929

Kissimmee, Florida 34742-1929

Phone: 407-846-6221 Fax 407-933-8209

Below is a request for information to help tell the story of your nominee. The more information we have, the better the video tribute to the individual. If the information requested is not pertinent to the individual simple mark it as N/A. If you are unsure of information but know that it is relevant to their story, please put as much as you can and we will follow-up by phone or personal interview. Thank you for taking the time to gather this information. While it might take a little bit of time, it will make this honor most memorable.

FAMILY:

Date of Birth: _____ Date of Death _____

Nickname: _____

Spouses Name: _____ Number of Years Married: _____

Children: Please list names and if they are working in the family business:

Child 1) _____ Child 2) _____

Child 3) _____ Child 4) _____

Child 4) _____ Child 6) _____

Please tell us any special stories of the nominees children: _____

Grandchildren: Number of Grandchildren _____

Comments on grandchildren: _____

EDUCATION:

High School: _____

College/University Experience: _____

Major/Degree: _____

Service/Military: _____

OCCUPATION:

Please tell us the work experience of the nominee. Feel free to list several jobs if more than one over the course of their lifetime.

CHURCH/RELIGIOUS INVOLVEMENT:

Church: _____ Years Involved: _____

Committees, Service Projects, Outreach: _____

COMMUNITY INVOLVEMENT:

Please list any organizations that the nominee worked with, either as a member, officer or volunteer.

Organization: _____

Involvement: _____

Organization: _____

Involvement: _____

Organization: _____

Involvement: _____

Organization: _____

Involvement: _____

Organization: _____

Involvement: _____

FLORIDA CATTLEMEN'S ASSOCIATION

Please tell us about the nominees involvement/contributions to the Florida Cattlemen's Association, NCBA, FCW, beef industry in general and their county cattlemen's association:

AWARDS/HONORS:

Please tell us about any awards, honors, citations, distinctions that have been bestowed upon the nominee during his/her lifetime:

Award: _____

Award: _____

Award: _____

Award: _____

CLOSING STATEMENT:

Please tell us why this individual deserves to be nominated. What makes this person special or unique. Feel free to share a special story:

PHOTO AND MEDIA CHECK LIST:

Again, in order to make this the best possible presentation possible we will require photos and other items to tell the story of the inductee. Please use the check list below as a guide to help you collect various photos. Images are preferred in electronic format, scanned and saved to a CD. However, hard copies are acceptable.

- Baby photos (1 or 2)

- School Days photo (elementary, high school or college)(1 or 2)
- Military, if applicable (1 or 2)
- Head and Shoulder Photo, professional if available (1)
- Wedding photo (1 or 2)
- Family photo (spouse and children and/or extended family (4-5)
- Working photos (on the farm, at the job) (2-3)
- Farm and Cattle photos of ranch, home and land (2-3)
- Candid photos of nominee over the course of lifetime (6-10)

If you do not have photos of the following, please gather these items so that we can take photos during an onsite visit.

- News Clippings on Nominee
- Magazine Covers
- Awards, plaques and trophies