

ALLIED MEMBERS

Annual Scholarship Program



Florida Cattlemen's Association

Allied Member Scholarship

PURPOSE:

To provide funds for educational assistance at the Junior/Senior college level for qualified students from an agricultural background.

FUNDING AND ADMINISTRATION:

Funded by the Allied Members of the Florida Cattlemen's Association, the scholarship is administered by a committee with representatives from the Allied Members' Committee, FCA Board of Directors, and the Florida CattleWomen, Inc.

VALUE OF SCHOLARSHIP:

The amount of the award will be \$1,000. This will be awarded at the annual FCA Convention Allied Members' Awards Programs. The recipient (s) will be notified no later than May 15 of each year to allow for the opportunity to attend the awards ceremony at the convention, which is usually held during the month of June. Room (2 nights) and expenses of scholarship winner to be paid out of Scholarship Fund.

New

Two awards in the amount of \$2,000 will be awarded. This will be awarded at the annual FCA Convention Allied Members' Awards Programs. The recipient (s) will be notified no later than May 15 of each year to allow for the opportunity to attend the awards ceremony at the convention, which is usually held during the month of June.

ELIGIBILITY:

- 1) Must be son or daughter of active FCA or FCW member family, with membership in good standing at least six months prior to submitting application for scholarship.
- 2) Scholarship applicant must be enrolled as a full-time student in a Florida post-secondary state or private institution, and must have completed courses to satisfy at least the sophomore requirements, so that the student will be entering at least the junior year or post graduate courses during the year the scholarship is awarded.

STEPS FOR APPLYING

- 1) **Type or print application form.**
- 2) **Submit at least 3 recommendation letters addressed to the FCA Allied Members Awards Committee, from any community or organizational leaders other than elected or appointed public officials, or members of the FCA / FCW organizations. These may be provided by your high school principal, college dean, employer (s), guidance counselors, minister, or student club advisors, among others.**
- 3) **Submit the most up-to-date transcript available at the time of the application deadline. Include a copy of college transcripts to date.**
- 4) **Submit a typed essay at least 250 words, but not more than 500 words, explaining your college ambitions, tentative career plans, and any arrangements you may have already made this regard. The essay should sell yourself as the best candidate to receive the scholarship award.**
- 5) **Submit a listing of you high school and college extra-curricular clubs and activities. Be sure to include names and current phone numbers of advisors, principals, or other for verification purposes.**
- 6) **Submit a listing of your scholarship achievements (honors and awards), agriculture activities (FFA, 4-H), part-time and or summer employment, including responsibilities, and any other special awards or activities from you high school and college years.**

- 7) **SCRAPBOOK WILL NOT BE ACCEPTED**
- 8) **DEADLINE - Application and all supportive materials must be compiled and mailed under single cover to the office of the Florida Cattlemen's Association; PO Box 421929, Kissimmee, Florida 34742-1929. These materials must be POST MARKED NO LATER THAN April 1st of each year.**

SCHOLARSHIP CHECK LIST

- ❖ Complete Application Form
- ❖ Recommendation Letters
- ❖ Current Transcript
- ❖ Typed Essay
- ❖ Extra-Curricular Activities
- ❖ Listing of Scholarship Achievements, Agricultural Activities, Employment and Other Special Awards.

Send completed application along with all required supportive materials listed above to:

**Florida Cattlemen's Association
Allied Members Scholarship Program
PO Box 421929
Kissimmee, Florida 34742-1929**

**Florida Cattlemen's Association
Allied Members Scholarship
Application Form**

Must Be POST MARKED NO LATER THAN April 1st

Date: _____

NAME: _____

Last: _____ **First:** _____ **Middle** _____

Home Address: _____

School Address: _____

Home Phone (_____) _____ School Phone (_____) _____

Email: _____

Are you a United States Citizen ____ **Yes** ____ **No** **Birth Date:** _____

Resident of Florida _____ **Years** _____ **Months** _____

Planned Major Area of Study: _____

Planned Minor Area of Study: _____

Grade Point Average Upon High School Graduation: _____

Current College Grade Point Average: _____

School Presently Attending: _____

Do you plan to change schools within the next year? ____ **Yes** ____ **No**

If yes, where do you plan to go? _____

Name of Parent (s) or Guardian (s) _____

Address: _____ **Phone (_____) _____**

Which of these best describes the permanent residence of your family during your Elementary and High School years?

Rural Farm # Years ____ **Rural Non-Farm # Years** ____ **Urban # Years** ____

I certify that all information given in this application and the supportive materials is true, correct and complete to the best of my knowledge.

Date _____ **Signature** _____