

JUNIOR FLORIDA CATTLEMEN'S ASSOCIATION

BEEF QUIZ BOWL

The beef quiz bowl is designed to provide the opportunity to demonstrate their knowledge of beef production, marketing, processing and consumption as well as the Florida beef cattle industry. This shall be done in a competitive setting where friendliness and fair play prevail. Preparation for this event should result as well informed beef producers and consumers. Pairs of four-person teams compete against each other by responding to questions from a contest moderator. Each team is given credit for correct answers and in some cases a penalty for incorrect answers. The team with the highest score at the end of the contest is declared the winner. The Junior Florida Cattlemen's Association contest is a double elimination competition. Teams will represent county associations, but multi county teams are allowed if a county does not have four participants.

SCORING

Round 1 Individual questions, one per player, five seconds to begin correct answer, no help

1 Point for each correct answer

No penalty points for incorrect answers

Round 2 One-on-one, two questions for each designed pair of players; moderator states clearly which contestants from each team is eligible to respond.

2 points for each correct answer

Minus 2 points for response from undesigned player

Minus 1 point for each incorrect or incomplete answer

Minus 2 points for answering without being recognized

No points if buzzer is not activated within 5 seconds

Round 3 Team play, any member is eligible to answer and the member that activates the buzzer first (within 5 seconds) will have the opportunity to answer the question; after being recognized the member has 10 seconds to answer the question. In addition to toss-up questions, bonus questions may be attached to some toss-up questions. Members may confer on bonus questions and must begin their answer within 10 seconds after the question is read. There is no penalty for incorrect or unanswered bonus questions. If a toss-up question with a bonus question attached is unanswered or answered incorrectly, the bonus question is moved to the next toss-up with no bonus attached.

1 point for each correct answer

2 points for each correctly answered bonus question

Minus 2 points for response for undesigned player or for answering without being recognized

Minus 1 point for incorrect, incomplete or unanswered question within the 10 seconds time frame

Team Bonus Any team having each member correctly answer a toss-up in round 2 or in round 3 will earn a 2 point bonus for that round which can be earned multiple times.

TEAM MARKETING CONTEST

The Team Marketing Contest is designed to encourage team participation while promoting the development of communication skills, marketing techniques, and an understanding of performance and pedigree information. Each county may enter one team

Teams may market a seed stock (individual or groups of bulls or heifers), commercial females, stocker calves or a pen of feeder cattle. The object of each team will be convince the panel of judges to purchase their cattle.

Topics to be discussed should include but are not limited to:

- (a) pedigree information or breed make-up
- (b) performance information (EPD's weights, carcass , feedlot gains)
- (c) Visual characteristics
- (d) health status.

Other information such as delivery mode and terms of payment may be given and the judges' questions will not necessarily be limited to the topics listed above. Presentations will be from 5-10 minutes long with a five (5) point penalty for each minute or portion of a minute over or under the time limit. Each individual on the team will be expected to participate equally during the time period.

Due to the physical constraints at the convention site, live animals can not be a part of the presentation. Instead, team members must prepare a 3-6 minute video tape of the animal (s) to enhance sale presentation. This can be done using a VHS or computer generated Power Point presentation.

NO NOTE CARDS may be used during the presentation although printed materials may be offered to the judges for reference.

SCORING

Knowledge (25pts) - Accuracy statements, understanding, and depth of topics discussed, ability to answer questions.

Ability to Communicate (25pts) - Voice, enunciation, clarity, fluency, confidence, ease before audience, video.

Team Organization (25pts) - Balanced presentation, logical development, unity of effort, flow.

Overall Effect (25pts) - Salesmanship, creativity / originality, believability / sincerity, held attention, convincing.

THIS PRESENTATION MUST BE PRESENTED TO THEIR ADULT COUNTY CATTLEMEN'S ASSOCIATION AT A MEETING OR EXECUTIVE MEETING PRIOR TO THE FCA CONVENTION AT MARCO ISLAND. A LETTER FROM THE COUNTY PRESIDENT OR STATE DIRECTOR MUST BE SUBMITTED FOR PRE-REGISTRATION STATING THAT PRESENTATION HAS BEEN MADE.

**2008 JUNIOR FLORIDA CATTLEMEN'S ASSOCIATION
CONVENTION COMPETITION SIGN-UP FORM
DEADLINE: MAY 15, 2008**

COUNTY: _____

ADVISOR: _____ PHONE: _____

ADDRESS: _____

Person responsible for group if different from Advisor:

NAME: _____ PHONE: _____

ADDRESS: _____

NAME OF TEAM MEMBERS

TEAM MARKETING

BEEF QUIZ BOWL

1. _____ 1. _____

2. _____ 2. _____

3. _____ 3. _____

4. _____

Remember, if you won last year you may enter a team as long as the team members are not the same. Also, only one team per contest, per county. Please make sure all contestants are paid Junior members in good standing. If you have any questions on members please call Judy at the state office (407) 846-6221.

Team Marketing must have presentation to the county (adult) association and a letter from the adult association or State Director should accompany this application.

The Florida Cattlemen's Association is in no way responsible for the actions of any one attending the convention. Each county should see that their contestants are properly chaperoned and note that proper action will be taken if needed for disruptive behavior.

RETURN FORM TO: JFCA, PO BOX 421929 KISSIMMEE, FL 34742-1929

JFCA Photo Contest

This contest is open for all JFCA member age 8-13. It is important for us to record history; use this contest to document this past year with photos.

1. Photos may be about farming, livestock, conservation, or anything else involving agriculture in the past year.
2. A single photo in color or black and white may be submitted with a maximum of one in each category per member.
3. All work must be that of the entrant and not altered.
4. All photos must be 8X10 inches and framed. The frame will not be judged. Each photo must have a title or caption.
5. Photos must be submitted by Tuesday, June 17, 2008 at the FCA Convention registration booth, Marco Island. An entry form should be filled out at the booth and attached to the back of the photo.
6. Photos will be on display during the FCA Convention and may be consign to the silent auction (75% of the sale going to the member and 25% going to the FCA).
7. If photos are not sold, they are to be picked up on Thursday of the convention.
8. The winner will be recognized during the Youth Luncheon on Wednesday.
9. The categories are:
 - a. Landscape: photos may be of any landscape on a farm or ranch.
 - b. Livestock: may focus on any livestock either on the farm or and an event.
 - c. Agriculture and Conservation: may focus on anything to do with these subjects.
 - d. Funny: something that may be humorous of people or animals.

JFCA T-Shirt Design Contest

The JFCA is Sponsoring a contest for creative T-Shirts that will be printed and offered for sale. This is a great way to show your creativeness and send a message about the cattle industry. Please adhere to the following rules for the contest.

1. The contest is only for members 8-13 years of age.
2. All T-Shirt designs must be submitted to the Florida Cattlemen's office by mail or fax by June 1st or designed at the FCA Convention, Marco Island during the JFCA competitions, turned in by 10:30 Wednesday.
3. All entries must include original artwork drawings. Please note that no trademark logos or distortions, slogans, quotes, tobacco, alcohol or sexual connotations may be used.
4. Designs are not limited to one side, the JFCA logo may be placed on the front left side, but the front, back, or sleeves may be used.
5. Only one design will be chosen, but you may enter two.
6. The winning design will become property of the JFCA.
7. A committee will select the winner and the shirt will be printed in time for the JFCA Fall Field Day.
8. Submit to the FCA office by mail: PO Box 421929, Kissimmee, FL 34742-1929 or Fax: 407-933-8209.
9. Please submit with: Name, address, phone number and age.

2008 Junior Florida Cattlemen's Beef Show

Site: Okeechobee County Agri Center, Okeechobee, Florida

Schedule: August 1, 2008 @ 5:00 PM....Showmanship

August 2, 2008 @ 9:00 AM.....Prospect Steers followed by heifers, bulls

Mail Entries to Florida Cattlemen's Association

P.O. box 421403

Kissimmee, Fl 34742-1403

(Make Checks Payable to Florida

Cattlemen's Association)

- \$ 25.00 per calf entry, \$10.00 showmanship entry (ages 8 to 19 including those that have graduated from high school in 2008).
- Entries must be postmarked by July 25, 2008 to avoid \$ 10.00 late fee per animal.
- Attach copies of registration papers from breed association for purebred animal
- Registration must be in the name of exhibitor prior to July 25, 2008.
- Heifers and Bulls must be less than 24 months of age as of July 25, 2008
- Bulls must be registered.

Junior Cattlemen's Dues must be paid or included with entry. Only Fla. Junior Cattlemen members are allowed to show.

EXHIBITOR NAME: _____ AGE: _____

SHOWMANSHIP (Y/N) _____

Address: _____ Phone Number: _____

E-mail: _____

County: _____

Calf I.D. (tag/tattoo/brand) _____ Sex: Steer Heifer Bull

For heifer and bulls circle one: Commercial Registered Commercial w/ Brahman Influence

Calf date of birth _____ Breed: _____

Calf I.D. (tag/tattoo/brand) _____ Sex: Steer Heifer Bull

For heifer and bulls circle one: Commercial Registered Commercial w/ Brahman Influence

Calf date of birth _____ Breed: _____

SHOW DISCLAIMER

Every attempt will be made to provide a safe environment for animals and exhibitors, Florida Cattlemen's Assoc., Okeechobee County Agri Center and the Okeechobee Cattlemen's Assoc. will not be responsible for any accidents or injuries that occur while in transit or while at the show. Exhibitors or guardians agree to hold and indemnify FCA and OCA and its representatives harmless from any and all liability arising out of exhibitor's use of facilities, including injury or damage to exhibitor/or animals or any participates and public. FCA and OCA will not be responsible for any lost personal items.

Exhibitor Signature

Date

Parent/Guardian Signature

Date

I certify I am a Jr. Fla. Cattlemen Member or have included my \$ 8.00 membership fee.
MUST ACCOMPANY ENTRY

**2008 JUNIOR FLORIDA CATTLEMEN'S BEEF SHOW
FRIDAY AND SATURDAY , AUGUST 1 AND 2, 2008
OKEECHOBEE AGRI CENTER
HWY 70 EAST
OKEECHOBEE, FLORIDA**

ARRIVAL TIMES:

FRIDAY, AUGUST 1, 2008. 12-6 P.M.

- **All showmanship entries must be checked in by 4:00 PM**
- **SHOWMANSHIP BEGINS AT 5:00 PM**

RULES AND REGULATIONS:

1. All exhibitors must be between the ages of 8 and 18 years old (high school graduates of 08 included) as of Aug. 1,2008.
2. All Beef Cattle Breeds on the U.S.D.A. Recognized Beef Breeds list as of Aug 1, 2008 will be eligible to compete..
3. Each exhibitor/Owner must assume all liability in case of death or injury to his/her animal and any injury or death incurred by his/her animal.
4. All exhibitors competing in showmanship must be between the ages of 8 and 18 years by Aug 1, 2008.

ENTRIES:

1. There will be no maximum number of entries per exhibitor.
2. There is a \$25.00 dollar entry fee per head, \$10 dollar entry for showmanship (must be 8-18 years old). Checks need to be payable to FLA. Cattlemen's Association.
3. Use separate entry blanks for each exhibitor
4. ALL INFORMATION AND SIGNATURES MUST BE COMPLETE
5. Entries will be accepted at check-in. A \$10 late fee will be applied to each entry.
6. No refunds on pre-registrations. You can substitute a different animal or exhibitor.

HEALTH REGULATIONS:

1. All animals must meet health regulations as specified in the Rules for Exhibition as required by the Florida Dept. of Ag. & Consumer Services. A local vet is also a source for this information.
2. To expedite entry into the show, ear tags that correspond to health papers are recommended.
3. No unloading without visual inspection and current health paper.

GENERAL:

1. Shaving/sand for bedding will be provided.
2. The owner is responsible for the care and clean up of his/her own animal.
3. Grooming chutes will be limited to one exhibitor. Grooming chutes must be confined to the areas designated.
4. All exhibitors must double tie their animals with a neck rope.
5. **TIE-IN SPOTS WILL BE DESIGNATED WITH YOUR PRE-REGISTRATION. ALL PRE-REGISTRATIONS WILL BE ASSIGNED A SPOT FOR THEIR ENTRY .**
6. No equipment, chairs, grooming chutes, show boxes, bales of hay, bags of feed etc are allowed in the bedding area. **ONLY CATTLE ARE ALLOWED IN BEDDING AREA**

JUDGING:

1. Cattle will be placed under the Modified Danish System.
2. Supreme Heifers and Bulls Champions will be selected from the Champions of each breed group.

AWARDS

Awards will be published at a later date.

Show Eligibility

- 1. Only heifers/bulls 24 months or younger are eligible to show and commercial heifers must still retain baby teeth. Heifers/bulls missing baby teeth if mouthed will be disqualified.**
- 2. All cattle will be weighed at check in.**
- 3. All classes will be determined by weight and breed groups by show committee.**

Attire:

Dress Code: All exhibitors are required to dress safely, clean and neat. Closed toe shoes are required.

Show contact:

Ed Dillard

36850 S. R. 52

DadeCity, FL 33525

813 714 3995